



Meeting: **Development Control and Regulatory Board**

Date/Time: **Thursday, 4 April 2024 at 2.00 pm**

Location: **Sparkenhoe Committee Room, County Hall, Glenfield**

Contact: **Mr E. Walters (Tel: 0116 3052583)**

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Membership

Mr. L. Phillimore CC (Chairman)

Mr. R. G. Allen CC	Mr. D. J. Grimley CC
Mr. N. D. Bannister CC	Mr. D. Harrison CC
Mr. M. H. Charlesworth CC	Mr. P. King CC
Mr. J. G. Coxon CC	Mr. B. Lovegrove CC
Mr. D. A. Gamble CC	Mr. K. Merrie MBE CC

Please note: this meeting will be filmed for live or subsequent broadcast via You Tube https://www.youtube.com/playlist?list=PLrIN4_PKzPXjar7IOtLtNZvlwZ4xT_8yU – Notices will be on display at the meeting explaining the arrangements.

AGENDA

Item

1. Minutes of the meeting held on 30 November 2023. (Pages 3 - 6)
2. Question Time.
3. Questions asked by Members under Standing Order 7(3) and 7(5).
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.
5. Declarations of interest in respect of items on the agenda.
6. Presentation of petitions under Standing Order 35.



Reports of the Chief Executive on Planning Applications - County Matter Applications.

7. 2023/0919/01 (2023/VOCM/0108/LCC) - J and F Powner Ltd. - (Pages 7 - 24)
Variation of 2020/0861/01 (2020/VOCM/0120/LCC) Condition no. 3 to allow for 10 deliveries from local authority vehicles on a public/bank holiday - Manor Farm, Sharnford Road, Aston Flamville, LE10 3AW.

Reports of the Chief Executive on Planning Applications - County Council Applications.

8. 2023/01645/07 (2023/Reg3Mi/0122/LCC) - Hugglescote County Primary School - Provision of a single-storey, 3-classroom block including re-siting of existing timber play equipment and reading canopy - Ashburton Road, Hugglescote, LE67 2HA. (Pages 25 - 48)

Report of the Director of Law and Governance.

9. Revised Members' Planning Code of Good Practice. (Pages 49 - 68)

Reports of the Chief Executive

10. Delegated Decisions Issued from October 2023 to March 2024. (Pages 69 - 70)

Reports of the Director of Environment and Transport.

11. Delegated Tree Preservation Order Decisions Issued from July 2023 to December 2023. (Pages 71 - 78)

12. Any other items which the Chairman has decided to take as urgent.

13. Chairman's announcements.